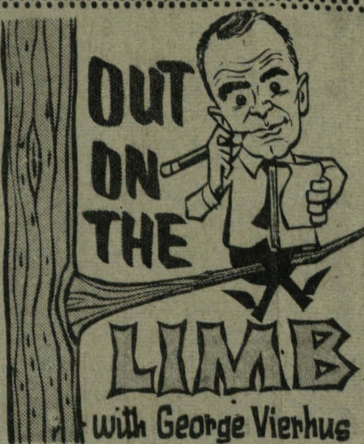




THIS BEATLE CRAZE that currently has swept both sides of the ocean is something that we don't understand or have we any desire to try to learn.

We will not lose any sleep over it. We will leave that to the worried psychologists and the teenagers.

But, we will have you know, that The Campbell Press was represented at the press conference conducted by and for the Beatles just prior to their appearance recently at the Cow Palace.

Your paper was unable to be accredited for the big show put on in the Cow Palace last month (Republican convention). But we certainly made it for the Beatles.

Even if we didn't know about it until after it was over.

Along with most other papers, The Press received a routine announcement that there would be a press conference for the Beatles before the mop-headed foursome put on their act.

When no one at the office expressed any desire to attend the press conference, Brent Ulrich, the top cheese in the back shop, showed the letter to his brother, Roger, who will be a senior at Campbell High next year. And that was a different story.

AND SO LOCAL history was made.

Roger and his buddy, Mike Hadsel, another senior at Campbell High, immediately turned into "experienced" newspapermen with the proper amount of paper and pencils sticking out of their pockets. Each equipped himself with a camera (Brownie box type) to make their transition more authentic.

So off they went to see the wizards of the age.

And what's more they made it.

All they did was flash the letter and, along with 100 other permanent and temporary newspaper people they were ushered into the august presence of the four young millionaires from England.

Roger and Mike were allowed one question each.

Roger asked when the Beatles expected to make their next movie. The answer was the first of the year.

Mike wanted to know where they were going next. It was Las Vegas. Reports of the press conference revealed that there were many real, as well as ersatz newspaper people, who could not get into the conference because of the crowd.

But our intrepid Campbell Press correspondents, junior grade, made the front row.

You win a few and you lose a few.

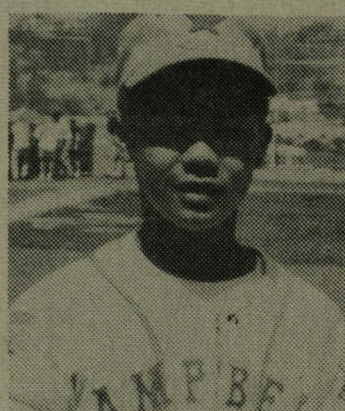
Yeah! Yeah! Yeah! OUR HOME PHONE number is unlisted. Not because we want it that

Continued on Page 2

Campbell Pony team plays in world series



Milt Murata



Duane Kubo



Vaughn Takaha

The Campbell Press

Serving The Hub of The West Valley Since 1895

Vol. 72 No. 31

378-9136

Wed., August 26, 1964

McElroy says "no"

One councilman blocks junior college appeal

It was the case of one negative vote being the "winning majority" at the City Council meeting Monday night.

Councilman Robert McElroy, by casting the lone "no" vote, single handedly was able to throw a \$3100 road block at the West Valley Junior College.

McElroy was the only dissenter in the 3-1 vote of the councilmen on the motion to waive the storm drain fees for the junior college parking

lots that are being leased for the next five years.

It takes four-fifths' vote to overrule a plan-

ning commission ruling. When Mayor Charles Rose disqualified himself because of interest in the property involved, it meant that the council vote had to be unanimous. So the favorable 3-1 vote was not enough.

The junior college had appealed the decision of the Planning Commission which by a 3-2 vote had rejected the quest of the college to waive the fees. The college had maintained: (1) that the property was used only on a temporary basis and the owners had agreed to pay the fees when the par-

(Continued on page 2)



QUITE A DIFFERENCE---City Manager Bob Stephens stands by the new type trash disposal container that the city hopes will replace the unattractive ones now along the streets of the town. Made of

exposed aggregate, a removable 35-gallon galvanized can fits inside. The entire unit weighs about 850-pounds and each one costs approximately \$70.

SHOWING HOW--- Mayor Charles Rose (right) holds the cover of the exposed aggregate trash container as City Manager Bob Stephens lifts the removable can that fits inside. The cover is attached to the 850-pound unit by a chain. The

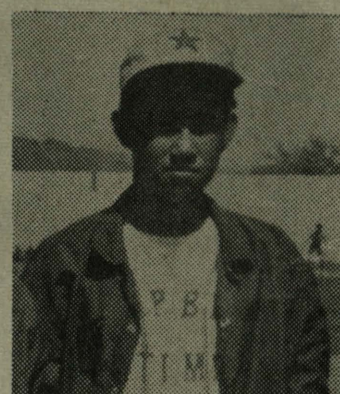
All-stars go 'all-the-way'

Campbell-Moreland Pony League all-stars, western division champions, take the final step in the long tournament trail this week. They are battling three other teams in the Pony League World Series in San Diego.

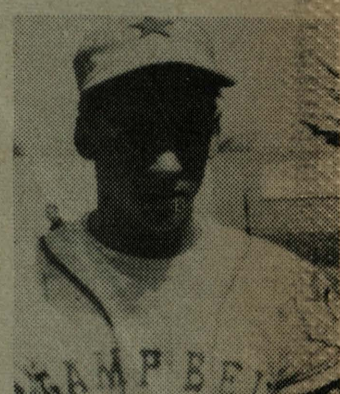
C-M faces Gadsen, Ala., tonight (Wednesday). Game time is 8:30 p.m. The game will be broadcast over radio station KGBA, Santa Clara.

Campbell-Moreland has won 15 straight games in tournament play, a new Pony League record.

More details on sports, page 6.



Mark Taku



Mike Ucci



Kent McLain



Tom McLachlan (l)
Tom Stanford (r)

Pertinent PONY pointers

WHAT--Pony League World Series WHO--Campbell-Moreland all-stars representing the western division of the United States. Other teams; Greensboro, N.C.; Paducah, Ky.; Gadsen, Ala.

WHERE--Westgate Field, San Diego. San Diego Padres home field.

WHEN: First game; Campbell vs. Gadsen, 8:30 p.m. Wednesday, August 26. Double eliminations tourney scheduled to end Saturday.

RADIO--Station KGBA, Santa Clara, coverage, sponsored by business firms.

HEADQUARTERS: Supporters: Town & Country Hotel, San Diego; Team: Marine Corps Recruiting Depot, San Diego

FUND DRIVE--Campbell C. of C. has netted \$800 in date to help defray expenses. More contributions will be welcomed.

CITY SUPPORT--The City Council Monday at the request of Dick Dickason, Pony League president, allocated \$400 to help defray the traveling expenses of the team.

HOME COMING--Campbell Junior Chamber of Commerce, Jim Pluth, president, in cooperation with the C. of C. will sponsor a 'welcome home' for the team, probably Sunday, August 31.

Rincon-Latimer

City sets hearing on blocked roads

Campbell residents who have been aroused over the proposed closing of Rincon and Latimer avenues by the San Tomas Expressway will have an opportunity to "sound off" at a public hearing on the matter on September 14.

The City Council on Monday night, as a result of an informal study session held last Thursday with a group of interested business people, set the public hearing in an effort to

reopen the "Case of the Blocked Streets."

The original expressway agreement signed last year by the City Council calls for Rincon and Latimer to be closed off. Spearheaded by the Campbell Press and the Campbell Chamber of Commerce, a "grass roots" movement in recent weeks has developed among the citizens of the community to have the County Trafficways Committee and the supervisors take another look at the situation.

Leaders in the movement claim that the closing of the two streets will be detrimental to the entire community and will act as a mental and physical barrier, adversely affect business and definitely divide the town.

Taking a leading part in the discussion at the city hall at which all councilmen were present, were Ted Regas, C. of C. highway committee chairman; John Faber, of the Campbell Redevelopment committee; L. E. (Bill) Means, owner of Campbell Drugs; Paul Landweher, secretary-manager of the C. of C.; George Vierhus, of the Campbell Press.

Present also were city department head including, City Manager (Continued on page 2)

City names new planner

Richard D. Hogan, 44, now Benton County regional planner in Richland, Washington, will become the new city planner of Campbell on October 1. The council approved the appointment Monday night upon the recommendation of City Manager Bob Stephens.

A graduate of University of Oregon, Hogan fills the vacancy created by the death of Orville Overen in June. He will be paid \$884 per month.

In other actions, Monday, the City Council, ---AWARDED the contract for the Smith Creek culvert to Gradall Co., of Campbell, low bidder for \$12,999.40. The engineer's estimate was \$13,615 and the highest bid submitted was \$19,545.48.

---AUTHORIZED the calling for bids for Phase II of Campbell Park at an estimated cost of \$16,000.

---APPROVED a stop-gap group health insurance plan for city employees which will cost the city \$8.95 per employee per month.

The employees pay the premiums for dependents.

---AUTHORIZED the calling for bids for maintenance services for Campbell and Virginia Parks.

---APPROVED a \$4500 allocation for the Chamber of Commerce, one-half of the total that has been budgeted.

---PROCLAIMED September 13-19 as Women Voters Week as requested by the League of Women Voters.

---ADOPTED a school crossing protection policy to govern all requests in the future for crossing guards, crossing walks, etc.

---WAIVED in the future fees for demolition permits abatement of unsafe structures.

Editorial

YES vote is needed

In a unique cooperative arrangement, parents of both high school and elementary school youngsters are working together to disseminate information about three separate elections on September 15, all within the high school district. There is quite a story to tell.

Campbell Union High School District asks approval of a \$10 million bond issue. The Campbell Union (elementary) school District, part of the high school district, asks approval of a \$5 million bond issue and \$3 million state loan aid authorization. The Moreland Elementary School District, also a part of the high school district, asks approval of a \$1,900,000 bond issue.

That is a lot of money, no matter how one looks at it.

But then there are a lot of youngsters in this area who need educating.

No way has yet been devised to provide educational facilities without someone paying for it. Therefore we urge a yes vote in the elections on September 15.

All three districts emphasize that approval of the bond issues are necessary to bring the districts up to the legal limit of bonded indebtedness, five per cent of assessed valuation, and thereby to become eligible for state aid.

In areas of exploding growth this financial assistance by the state is an obvious necessity. It would be impossible for the districts to carry this tremendous financial burden on their own.

But even with the state aid, all three districts have been pressed to meet expanding school enrollments. This is rated as the most rapidly growing areas in California--and growth means kids.

Within 10 years, the high school district has gone from one school with 1800 students to a six-school system with a total enrollment of 10,000. The sixth high school, Westmont, opens in September.

The Moreland district had an enrollment of 861 students with two schools in 1953-54. This year the district opens with 9,105 students and 18 schools.

Campbell elementary had 4,115 students in 1953-54 in eight schools. This year the district will open with 11,302 in 19 schools.

And it is true in all three districts, if school enrollment continues to expand, additional school facilities will be imperative.

To better acquaint the voters with the school building needs, each of the six high school areas of the district has a steering committee which is spearheading a larger citizens committee which already numbers more than 2000 people.

Committees have also been formed in the elementary schools to assist in informing the public just why it is important to have a yes vote on September 15.

These committees are holding household information meetings and will furnish speakers to groups wishing to know more about the problems.

As we mentioned, we are talking about a great deal of money but in this complex financial arrangements between district and state, it must be done on a big scale. It is a big problem.

We urge a yes vote on September 15 because, in our opinion, there is no other way. Without state aid it will be impossible to obtain the necessary educational facilities for the districts.

The districts must be bonded to the limit to be eligible; so therefore, approval of the bond issues in each district is a must.

MORE ABOUT

One councilman

Continued from Page 1

cels reverted to them; (2) that it was not proper for one political subdivision (junior college) to pay from public funds, derived from the taxpayers of the entire district, storm drainage fees on property it doesn't own; (3) the use of the lots was highly restrictive (student parking only) and for a limited time.

College officials also point out that the college was expending approximately \$70,000 in rentals and improvements in off-street parking areas to accommodate more than 1000 cars to assist in alleviating the traffic problems of the city.

Edward A. Panelli, a member of the governing board of the junior college, supplemented the written request of

Westmont High School holds open-house Saturday

Westmont High School, sixth and newest high school of the Campbell Union High School District, will open its doors for "open house" Saturday, August 29, between 2 p. m. and 5 p. m.

The new, \$3 million establishment is located at 4805 Westmont Ave. in the western part of the district.

The new institution, according to District Superintendent Laurence J. Hill, will absorb some 1700 of the district's exploding enrollment, bringing total enrollment of the district up to 10,600. Ten years ago the district had only one high school with total enrollment of 1800.

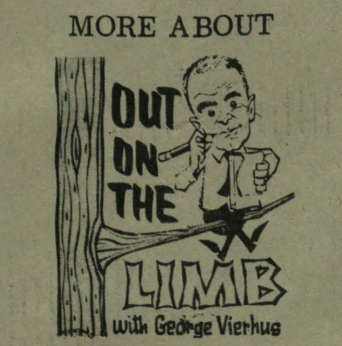
C. Warren Conrad, the new school's principal, reports the newly organized PTA, faculty, and students join in the invitation to the community to tour the new campus and inspect its facilities. Members of the student council, cheer leaders and song girls, organized last

spring to be ready for the fall opening of the school, will serve as guides to conduct groups about the campus. The PTA will serve refreshments.

In addition to some 30 standard classrooms, there are in separate structures an administrative division, library and book room, music building with two big tiered rooms to accommodate vocal and instrumental music activities, a small and large gymnasium, and fully equipped cafeteria in the dining room of which is equipped with a stage and can be used for auditorium purposes.

Special facilities include an audio-lingual laboratory for foreign language classes with electronic equipment for individual study, science equipment for advanced study in physics and biology, and a special classroom area in the library building designed for team teaching.

Physical education facilities include instruction and diving swimming pools, two gymnasiums, and football field, bleachers, and turf which will be ready for the school's first home football game September 25.



Continued from Page 1

way but because we returned to Campbell after the most recent telephone directory had been distributed.

Naturally this has cut down on the number of calls we receive from "irate readers." But it also has kept us from getting other calls of a more pleasant nature.

Those who know our street address, of course, get our number simply by going through information.

But others have a tougher time. They have to call someone who knows us.

For example, the other night Mike Anello received a call at home from someone who wanted our phone number. Mike thought the caller had said he was "Dr. Hall." Unfortunately Mike couldn't help out. He didn't know the number.

Mike asked us the next day if "Dr. Hall" had managed to reach us the night before.

Not having heard from the college prexy we immediately called him.

But Dr. Hall said he had not tried to reach us. So then we began to wonder who was using Dr. Hall's name in vain.

The mystery was solved when Mike thought hard about the request that was made for our number. Maybe it could have been "City Hall" and not "Dr. Hall," he figured.

And that's the way it was.

A HAPPY ENDING to the story of "Rover of Dover" alias "Jake" was reported this week by Mrs. Virginia Williamson.

"Jake" now belongs to young Jack Taylor who lives in Milpitas.

Virginia reports that Jack has three brothers and a sister and has four cousins living next door. So "Jake," a kid-lover from way back should be pleased.

You may recall that the Williamsons took "Rover-of-Dover" when the dog was ready to leave Dr. Patrick Baymiller's hospital and no other home for the doggie could be found.

"Rover" had wandered onto the Dover school playground on the last day of school. He was badly hurt. The youngsters collected \$19 to help pay his medical bill. But none of his young bene-

Jaycees to hold seat-belt clinic

Campbell's newly-organized Junior Chamber of Commerce will conduct a seat belt clinic in the parking area of Campbell Center (Latimer at Winchester) this Saturday and Sunday, August 29-30 from 9 a. m. to 5 p. m.

Originally scheduled for the Winchester Drive-In theater lot, it was felt that the Campbell Center was a more convenient location.

Jaycee officials have reported that \$6.25 will be charged for the seat belts. There will be no installation charges.

MORE ABOUT City calls

Continued from Page 1

Bob Stephens, Fire Chief George Maxwell, Police Chief John Morgan, Police Captain Carl Arnold and Myron Hawk, public works director.

Hawk reviewed the events leading to the adoption of the expressway agreement at the public hearing held on it last year. He said there were no protests made at that time.

Stephens revealed an interesting sidelight to the past history of the expressway systems when he reported that the original plans made by the traffic consultants before the bond issue was passed called for both Rincon and Latimer to be open.

factors could provide a home for the pup after he had recovered from his wounds.

So, soft-hearted Virginia, part-time Chamber of Commerce secretary, took "Rover" (renamed "Jake") with her. The doggie was not going to the pound, as far as she was concerned.

Although the Williamsons became attached to the dog immediately, they found their yard was too small for him. They had to either give him up or move.

But just not anybody could have him, and for sure, not the pound.

"Jake" seems happy in his new home.

And that's what counts with the Williamsons.

C. of C. honors college September 3

Campbell Chamber of Commerce will combine forces with the Los Gatos and Santa Clara chambers of commerce on Thursday, September 3, in conducting the first West Valley Junior College Orientation Day.

The three cities lie within the junior college district and have combined in a program starting at 10 a. m. with a coffee hour. Following the coffee hour, the college staff will be introduced and guests will tour the college facilities.

IBM changes managers

Everett H. VanHoesen has been appointed manager of the IBM Supplies Division Plant at Campbell, according to F.H. McCracken, general manager of the division.

W. B. (Beach) Strohm, formerly Campbell plant manager, has assumed new responsibilities in a special assignment for the division. Strohm served as president of the Campbell Chamber of Commerce in 1962.

VanHoesen was formerly manager of manufacturing equipment engineering at the supplies division laboratory in Vestal, New York.

After joining IBM in 1955 as a technical engineer, VanHoesen held several posts in the IBM's Engineering and Manufacturing organization and was technical assistant to the supplies Division manager of manufacturing in the division headquarters.

VanHoesen holds a Bachelor's Degree in Industrial Engineering.

All interested citizens are invited to attend the event.

The feature of the affair will be a luncheon at the Villa Felice at which Dr. Dean McHenry, president of the University of California, Santa Cruz, will be the speaker.

Art Mayo, Campbell C. of C. Program chairman, has reported that the luncheon on September 3, will begin the fall luncheon program of the local C. of C.



How long has it been since you've been back to school?

It's true, times have changed since many of us were last in school . . . architecture, modern methods of education and the students themselves have changed. A solid education has never been so important to the youngsters living in your neighborhood!

Young families look for superior educational opportunities and other civic improvements when they consider buying a home in your community. Good school facilities improve your community's worth and help keep your property's value high.

Most new schools are financed through the sale of municipal bonds. These bonds distribute the cost over a long period to keep taxes at a reasonable level. Interest rates are decided by competitive bidding . . . added assurance that your community will get the lowest interest rates on their bonds.

Bank of America and its associated dealers bid on virtually all California state and municipal bonds . . . You can show your interest by voting in all municipal bond elections for community improvements.

The Campbell Press

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Castro PTA has luncheon plans

Castro Junior High School PTA Board will honor all those concerned with the children at the school with a luncheon on Tuesday, September 4, at the school cafeteria. The luncheon will honor the members of the Board of Trustees, the faculty, office and nursing staffs, custodial and cafeteria staffs.



THAT FEMININE TOUCH
By Dolores Keywood

It would seem that women today are more concerned than ever, about aging skin. Lines and wrinkles have

never been popular among our sex but with all the new products on the market claiming to remove wrinkles, women have become overly conscious of this.

Now I don't think the prune look will ever be in, but a few lines are necessary. It is true that they create character and it is true that you can't avoid them forever, for no woman, I'm sure, can go around with a glassy stare constantly. Emotions distort the face and of course distortions are what create lines. There are ways to avoid certain lines and deter others. Frowning is a habit that one develops and may be eliminated. Squinting is also an enemy and is probably caused by faulty vision. Needless to say, if this is your problem, it's time to see an eye doctor. Distending the nostrils or sniffing like a bunny wrinkles the nose and most women aren't even aware that they are doing this.

Pursing the lips creates lines around the lips and is probably one of the worse habits to acquire as there is no way to camouflage or soften these lines and it is impossible to apply lipstick with a smooth line. Of course, drawing the lips into a thin line can make you appear ugly and encourage lines at the sides of the mouth.

All of these habits may be corrected only by constant awareness.

Social Side

Wed., Aug. 26, 1964 The Campbell Press 3



TASTES GOOD!—Mrs. Issac Awong, (left) 876 Bucknam Ave., Campbell, a clerk for the women's department of the Santa Clara County Fair, confers with a canning judge, Miss Maude Ashe, home



FAIR QUEEN—Beautiful Kathy Davis, 19-year-old blue-eyed blonde, was crowned Miss Santa Clara County Fair Saturday night in the annual queen pageant at the Fairgrounds in San Jose. Miss Davis, a sophomore at Foothill College in Los Altos, represented the City of Cupertino. Here, she is surrounded by royal family, including Sue Tornay, left, Fair

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CAMPBELL

Auxiliary slates patio party

The Campbell Community Hospital Ladies Auxiliary will hold a "pool party" and tea at the home of Mrs. Victor Thoman, 699 Cambrian Drive, Campbell, on Thursday, September 17 from 2 until 4:30 in the afternoon.

Each member is bringing one prospective member to the affair, at which time they will have the opportunity to learn more about the work of the Ladies Auxiliary. The following committee members are taking reservations for the affair: Mrs. Anthony Jurras, 296-5619, Mrs. Carl Mattison, 379-4785, and Mrs. Harry Gerin, 296-7359. The Auxiliary members are now volunteering their help at the hospital five days

AAUW enlarges membership

Forty-nine colleges and universities have been added to the list of institutions whose alumni meet qualifications for membership in the American Association of University Women. California schools added to the list are California Baptist College, Riverside; California State Polytechnic College, San Luis Obispo; Pacific Oaks College, Pasadena; University of San Francisco, San Francisco; and Upland College, Upland.

"Community problems are the elements of the local AAUW program, according to Mrs. Robert L. Cooke, Jr., branch president. Mrs. Bruce A. Fox is the local membership chairman and may be contacted by women college graduates interested in taking part in this program.

Service Club plans sale

The Women's Service Club of Campbell will hold a rummage sale at the Campbell IOOF Hall on Tuesday and Wednesday, September 1 and 2. Mrs. Daniel W. Allison is chairman, assisted by Mrs. Ruby Golden. Anyone having rummage to donate is asked to call 243-5789. Proceeds from the sale will be used for a community project.

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THURSDAY AUG. 27
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GIVE you extra value ...
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FRANK'S MINUTE MAN SHOE SERVICE 238 E. Campbell Avenue
HOME MARKET 2105 Winchester Blvd.
VINCE'S GUARANTEE SHOE STORE 350 E. Campbell Avenue
GOLDEN RULE DEPT. STORE 349 E. Campbell Avenue
JAMES NURSERY 605 S. San Jose-Los Gatos Road
JEFFER'S MENS and BOYS WEAR 241 E. Campbell Avenue
NELSON PRO HARDWARE 275 E. Campbell Avenue
PEPS SOOPERB SOOPER 980 E. Campbell Avenue
PINK CAMEO FASHIONS 271 E. Campbell Avenue
RACHELS 422 E. Campbell Avenue
ROZANNE SHOP 329 E. Campbell Avenue
SALCICCIA'S HANCOCK SERVICE 790 E. Campbell Avenue
SAN TOMAS PHARMACY 875 So. San Tomas Rd. Clive Wakly
STRONG PAINT COMPANY 46 E. Campbell Avenue
VACUUM CLEANER EXCHANGE 409 E. Campbell Ave.
WINCHESTER HARDWARE 2127 S. Winchester Blvd.

Ronald Tharp heads business division for United Fund

Ronald T. Tharp, personnel manager of the Campbell IBM Card Plant, has been selected chairman of the Campbell business division for the 1964 United Fund campaign drive.

Tharp's appointment was announced by O. S. Sorenson, Campbell UF campaign chairman and manager of the Bank of America's Hamilton Plaza Branch.

With a team of 30 volunteers, Tharp will seek contributions from 340 businesses with 10 or less employees. These funds will go



RONALD THARP

legal aid, mental health, character building youth services, disaster relief and many other badly needed community services.

Contributions collected by the business division and all other UF divisions are placed in a central account. Although a donor contributes where he works, his gift is returned by the UF to support agencies in the community where he lives.

Tharp pointed out "The county-wide goal has been raised 5% above last year's goal to \$1,897,532. We'll be working hard to assure Campbell's portion of that total is raised." United Fund volunteers set the goal 5% ahead of last year in order to keep pace with increasing demands that are generated by rapidly increasing population in this area.

Tharp is a director

New Location B.E. Leard Supply

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Sept. 2-13
Sacramento

SOCIAL SECURITY



Questions and Answers

By Gladstone A. Boquist
Field Representative

Q.—Some of the older teachers in the school where I teach get social security payments every summer. They aren't retired yet and plan to continue teach-

ing when school starts again. How can they get payments if they haven't retired?

A.—Any teacher who is 62 or over and has worked long enough under social security to be insured can get social security payments for any month in which she doesn't earn over \$100 and isn't active in self-employment. Most older teachers can get benefits for July and August.

Some school boards pay teachers their salary over 12 months. This won't keep the average teacher from getting social security in the summer, however, since their salary isn't earned in the summer months, it's just paid then.

I use this same card if I work somewhere during my summer vacation?

A.—Yes. You are issued one social security number and should use only one during your lifetime. Q.—I am a widow and have been getting benefits on my deceased husband's social security record. I have a chance to do some temporary work during July. I would prefer

not to pay social security taxes. Will I be required to do so? If so, should I use my husband's number, as I have never had a card of my own?

Q.—Will the part-time work done after I have started getting social security benefits increase the amount of my benefits? A.—It may, if your earnings from that work are high enough. Get in touch with your Social Security Office after you have received your Form W-2 for the year. A representative there will determine whether you are eligible for an increase in your benefit rate.

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Santa Rosa Plums Plump & Ripe 2 Lbs. 39¢
Golden-Ripe Bananas Green Tipped (Lb. 11c) 9 Lbs. 99¢
Freestone Peaches Big Juicy Rio Oso Gems 3 Lbs. 49¢
Fancy Grapes Italia or Black Ribiers 2 Lbs. 39¢
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Potatoes U.S. No. 1 Gardenside Pack 10 Lb. 69¢
Yellow Onions U.S. No. 1 Waldorf Pack 4 Lb. 29¢
Spinach Cello Pack, New Zealand Variety 2 for 29¢
Cucumbers Firm & Crisp 3 for 19¢
Tomatoes Large, Firm and Ripe 2 Lbs. 49¢

Favorites From The Freezer

Frozen Orange Juice Scotch Treat—6-oz. Can 4 for 89¢
Meat Pies Manor House, Chicken, Turkey, Beef or Tuna... 8-oz.—Each 19¢
Seafood Dinners Captain's Choice Scallop, Haddock or Halibut—Package (Shrimp Dinner, Captain's Choice—8-oz. Package 59¢) 49¢

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Lucerne Butter 1st Quality, Grade AA 69¢
Lucerne Salads Macaroni or Potato—Pint Carton (Regular 39¢)—Special 29¢
Monterey Cheese Safeway Random Weights—Lb. 59¢

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Assorted Varieties
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Pancake Mix Kitchen Craft—4-lb. Package 49¢
Table Syrup Sleepy Hollow—24-oz. Glass 55¢
Pacific Shrimp Seg Trader, Tiny—4 1/2-oz. Can 39¢
Star Kist Tuna Chunk Style—6 1/2-oz. Can 3 for 89¢
Spaghetti & Ground Beef Franco-Amer., 26-oz. Can 3 for \$1
Oven Baked Beans B & M—19-oz. Can 29¢
Saffola Margarine 1-lb. Carton 39¢
Friskies Dog Food Cubes or Meal 5-lb. Package 79¢
Red Heart Dog Food 15 1/2-oz. Can 7 for \$1
Pet Dinner Chic-E. All Chicken—6-oz. Can 8 for \$1
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12-oz. Can
Half Case (12) \$157
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6 for 79¢

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Letters to



the Editor

Campbell Press, California
Editor:
The League of Women Voters of Central Santa

Clara Valley announces the position taken by the Board of Directors of the League of Women Voters of California stating their official opposition to Proposition 14, the initiative constitutional amendment affecting the sales and rental of residential real property. Our local study was completed last June. Before reaching a decision, the League thor-

oughly studied and discussed the arguments for and against "The State's Role in Regulating the Sales and Rental of Real Property." This procedure was used by all 70 Leagues throughout the state. To quote Mrs. William Irvine, President, LWV of California, "Throughout the entire history of our state, the first sentence of the California Constitution

has declared that among the inalienable rights of all men is the right of acquiring property. Our members are convinced that this is no time to take from the Legislature the right to implement this primary provision of the Constitution. We believe that the State Legislature must retain the power to regulate the sale and rental of residential property to prevent

discrimination on the basis of race, creed, color, national origin or ancestry." The State Constitution must not carry any restrictions which would prevent the Legislature from fulfilling its task in the varied areas of housing legislation. Therefore the LWV of California and our League will begin a strong action program against Proposition 14. This action

program is in accordance with the League principle of non-partisanship: the League neither supports nor opposes political parties or any candidate. We do, however, take action on governmental measures and policies in the public interest. Our opposition to Proposition 14 is an affirmation of the process of representative government.

Wed., Aug. 26, 1964
Yours very truly,
Marilyn L. Harrison
(Mrs.)
President, League of Women Voters of Central Santa Clara Valley
APPRECIATION
Editor
Campbell Press
Campbell, California
Dear Sir:
We appreciate very much your running the

story of our new building in the July 23rd issue of the Campbell Press.
We appreciate very much your interest, help and support and wish you every good fortune in the work of your publication.
Very Sincerely yours,
HARRY M. LIECHTY, Jr.
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Ground Beef Always Freshly Ground at Safeway—Lb. 39¢
Beef Oxtails Best for Soups or Braising—Lb. 29¢
Beef Tongues Excellent Served Hot or Cold—Lb. 49¢
Beef Hearts Whole Half or Sliced . . . Your Choice—Lb. 39¢
Sliced Lamb Liver Uniform Slices—Lb. 39¢
Veal Pattie Steaks Boneless Chopped and Molded—Lb. 69¢
Beef Roasts Sirloin Tip or Boneless Rump . . . Your Choice—Lb. 98¢

Boneless Top Round 98¢
U.S.D.A. Choice Grade Steer Beef—Lb.

Safeway Boneless CORNED BEEF U.S.D.A. Choice Grade Briskets, Vacuum Packed Lb. 59¢

Safeway or Armour's Star Thick-Sliced BACON Your Choice 2 Lb. Pkg. 98¢

Bottom Round Roast U.S.D.A. Choice Grade Beef—Lb. 89¢
Eye Of Round Steak Boneless U.S.D.A. Choice Grade Beef—Lb. 1.29
Cubed Steaks Boneless U.S.D.A. Choice Grade Beef—Lb. 1.29
Lean Ground Round Always Fresh and Bright at Safeway—Lb. 79¢
Pork Sausage Safeway's Own 100% Pure Pork Mildly Seasoned Bulk—Lb. 49¢
Salmon Half or Whole—Lb. 69¢ Salmon Steaks—Lb. 89¢
Pork Spareribs From Small Eastern Porkers . . . 2 to 3 Lb. Sides—Lb. 49¢

Boneless Swiss Steak 89¢
U.S.D.A. Choice Grade Bottom Round Cuts—Lb.

BREAD Mrs. Wrights White or Wheat 15 oz. Cello 2 for 49¢

FLOUR La Pina 25 lb. Bag \$1.59

EDWARDS COFFEE Vacuum Packed 3-Lb. Can \$1.89

SEA TRADER TUNA Chunk Style—6½-oz. Can 4 for \$1

PEANUT BUTTER Skippy—Creamy or Chunk 18-oz. Glass 49¢

Sugar Spreckels California Beet or Pure Cane Candi Cane 5 Lb. Bag 39¢
Wesson Oil 24-oz. Bottle 25¢
(Nu Made Oil—24-oz. Bottle 19¢)
Mayonnaise Best Foods—Quart Glass 39¢
(Piedmont Mayonnaise—Qt. Glass 35¢)
Margarine Coldbrook—1-lb. Carton 2 for 25¢
Fruit Cocktail Town House or Del Monte—17-oz. Can 5 for \$1
Applesauce Highway—16-oz. Can 7 for \$1
Tomato Juice Town House, Libby or Del Monte—46-oz. Can 4 for \$1
Niblets Corn Whole Kernel, Vacuum Packed—12-oz. Can 6 for \$1
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Tomato Sauce Town House, Del Monte or Hunt's—8-oz. Can 6 for 39¢
Pillsbury Flour 5 Lb. Bag 49¢

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Mushrooms Shady Oak . . . Pieces & Stems 2-oz. Can 6 for \$1
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Long Grain Rice Town Ho se—5-lb. Bag 89¢
Water Softener Rain Drops—24-oz. Package 30¢
Oxydol Detergent 20-oz. Package 37¢
Tide Detergent 1-lb. 4-oz. Package 37¢
Cheer Heavy Duty Detergent—22-oz. Package 37¢
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Mr. Clean Cleaner 28-oz. Glass 63¢
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Truly Fine BATHROOM TISSUE Assorted Colors 2-Ply—500-Sheet Roll 4 Rolls 39¢

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Medical Facts



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CAMPBELL-MORELAND ALL-STARS-- Here are three Pony League all-star squad

members who have played a big part in the team's success to date.

Left to right, Bob Rodriguez, Kurt Mackley, Andy Vasquez.



ON ALL-STARS SQUAD -- Here are three more Campbell-Moreland Pony League all-stars who have had major roles in the long tourna-

ment trail that has led to the world series now being played in San Diego. Left to right, Gregg Tritt, Ray Creech, Phil Kagel.



MANAGER -- Joe Gagliardi, manager of the Campbell-Moreland Pony League all-star aggregation that is now playing in the world series tournament in San Diego. His all-star team has yet to lose a game in tourney play.



COACH -- Roger Gaetjen, coach of the Campbell-Moreland Pony League all-stars now competing for the world championship in San Diego.

Cat fanciers slate show in Santa Cruz

Cat fanciers from five western states will compete for prizes in the third annual All-Breed Cat Show sponsored by the Emperio de San Jose Cat Fanciers Club to be held Saturday and Sunday, August 29 and 30, in the Santa Cruz Civic Auditorium on Church St.

Entry blanks for the show were sent to more than 500 cat owners in California, Oregon, Washington, Nevada and Utah, according to Mrs. Marie L. Rania, show manager, of 798 11th street, San Jose.

The Auditorium will be open for exhibitors to decorate cages from 7 p.m. to 10 p.m. Friday, August 28.

Campbell-Moreland wins western title

Campbell-Moreland Pony League all-stars, without missing stride, wrapped up the divisional championship of the United States last Sunday by defeating Canoga Park 4-1 in San Pedro.

This week, the C-M juggernaut, undefeated in tournament play, moves into the world in San Diego. Tonight the locals play Gadsen, Ala.

Campbell-Moreland has won 15 straight games in gaining the district, area, sectional, regional and divisional crowns.

WEDNESDAY

The local Ponies had a close-one last Wednesday night in the opening game in San Pedro. They managed to take out a 2-1 victory over Canoga Park in an extra-inning battle. But luck was riding on their side, for the losing pitcher from Canoga Park struck out 21 of the 30 C-M batters that faced him. He only allowed three hits and walked five.

Ted Campbell was on the mound for C-M. He fanned six and walked six but Canoga Park garnered two hits.

Campbell-Moreland scored in the first when Vaughn Takaha doubled, moved to third on a wild pitch and scored on a third strike wild pitch. Canoga Park then tied it up in the second.

There was no more scoring until the eighth inning when Mike Ucci singled to the infield, stole second and scored on Mark Taku's two-strike, two-out single to the left field for the decider in the eighth inning.

FRIDAY

Tom Stanford, who had missed the Utah regional tournament because of sickness, went on the mound for the second game in San Pedro played on Friday night. Stanford just missed a perfect game as the locals won 11-0 from Riverside.

A pitch got away from Stanford in the fourth inning and hit the batter, robbing Tom of a perfect game. A fast double-play wiped out the Riverside runner moments later. Stanford fanned 14 and walked none.

C-M collected eight runs in the fifth on four

hits, three walks and one Riverside error. Kent McLain slammed a two-run homer in this frame, and Mark Taku a triple.

C-M scored once in the first inning and two more in the third.

SUNDAY

In the final regional game on Sunday afternoon, Ted Campbell was again the hurler and chalked up his 10th straight complete game as the locals turned back Canoga Park again. This time by a 4-1 score.

Campbell struck out nine, walked three and collected two singles

Campbell Union High School District's six high schools started registration of new students this week, according to announcement of Laurance J. Hill, district superintendent.

The district's six high schools -- Blackford, Camden, Campbell, Del Mar, Leigh and Westmont -- with a full staff of counselors on duty, started registering new students Monday and will continue, Monday through Friday, 9 a.m. to 4 p.m. up to the opening of schools, on September 10.

All students new to the area should register prior to the opening of schools, which is scheduled for September 10.

Dates of events preliminary to the opening of schools were announced by Superintendent Hill as follows: Wednesday, September 2, 9 a.m.; Teachers new to the District report to their schools for orientation.

Thursday, September 3, 9 a.m.; Teachers and allowed five hits. Mark Taku singled home two Campbell-Moreland runs in the third to put C-M ahead to stay.

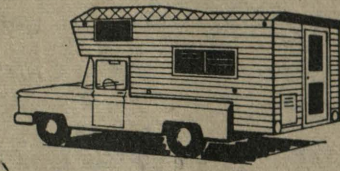
Mike Ucci also scored two runs in the fourth with a two-out single. Milt Murata and Duane Kubu, both of whom had walked, galloped home on the single.

Kubuhad also scored previously on Taku's single as had Tom McLachlan, who had been hit by a pitch.

And now it is world series time.

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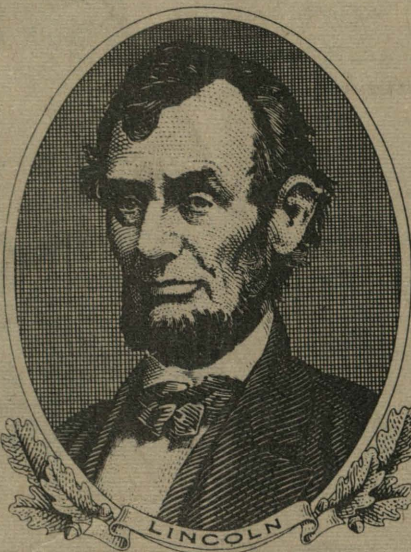
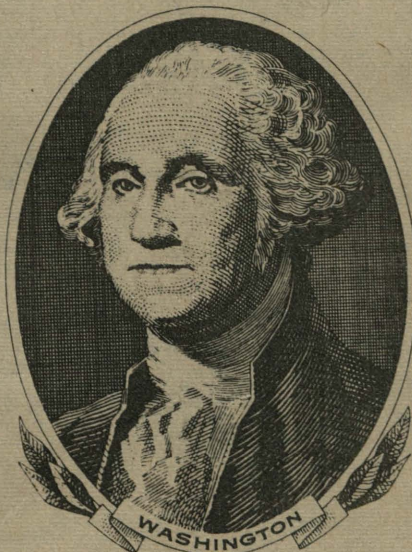
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Tax collector issues warning

Louis A. Lopes, Santa Clara County Tax Collector, reminds all taxpayers who pay unsecured personal property taxes that they will become delinquent at 5:00 p.m. August 31. Payments may be sent by mail to: Louis A. Lopes, Tax Collector, 70 West Hedding St., San Jose, California, 95114, but must be postmarked prior to 5:00 p.m. August 31, 1964.

If the tax is not paid at that time, State Laws require an 8% penalty plus costs be added to all unpaid taxes. After December 31, 1964, an additional 1/2 of 1% per month will be added. Unsecured personal property taxes are based on the value of the property on the lien date, March 2, 1964, for the tax year 1964.

LEGAL NOTICE

PLANNING COMMISSION CITY OF CAMPBELL, CALIFORNIA NOTICE OF HEARING

NOTICE IS HEREBY GIVEN that the City of Campbell Planning Commission has set the hour of 8:00 P. M. on Tuesday, the 8th day of September, 1964, in the Council Chambers of the City Hall, 75 North Central Avenue, Campbell, California, as the time and place for public hearing on the application of William C. Garcia for change of zone from R-3-S to P-O on property located on the S/W corner of Hamilton Avenue and Kuehnis Drive, Campbell, California. Said property being a portion of the Dover Neighborhood District.

MAP AND PROPERTY DESCRIPTION ON FILE IN the office of the Planning Department, 75 North Central Avenue, Campbell, California.

INTERESTED PERSONS may appear and be heard at said hearing.

CITY OF CAMPBELL
PLANNING COMMISSION
BY EVELYN ADAMSON
Secretary
Publish August 26, 1964

LEGAL NOTICE

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MAP AND PROPERTY DESCRIPTION on file in the office of the Planning Department, 75 North Central Avenue, Campbell, California.

INTERESTED PERSONS may appear and be heard at said hearing.

CITY OF CAMPBELL
PLANNING COMMISSION
By EVELYN ADAMSON
Secretary
Publish August 26, 1964

Art League will have outdoor show

Sunday, September 27, has been selected as the date for the San Jose Art League's annual social and fund raising event--an outdoor show, according to Mrs. Alice Childrey, director.

The affair will be from 2 until 5 p.m. in the gardens of the Joseph Giansiracusa home, 977 Asbury Street. The format will be the same as was originated last year, when a Campbell resident, Mrs. Mary Washington, was chairman of the affair.

Mrs. Washington will again participate in planning "Collector's Choice." Other Campbell residents who are active in the San Jose Art League are Vivian Andres, Alice Cox, Violet Lannis, Frances Schwalenberg, William Stone Jr. and Tadashi Toyota.

Featured in this year's show will be a variety of art works donated by members and their friends. Values range from \$50 to \$200.

Invitations and details are available from any Art League member.



DIRECTING DRIVE-- Some of the leaders in the voters' registration drive held in Campbell last Saturday

are shown, left to right, Mrs. Jayne O'Reilly, Mrs. Winifred Bolonic, Mrs. Billie Hamlin and Mrs. Jeanne Kennedy, of Campbell. Registration closes on September 10.

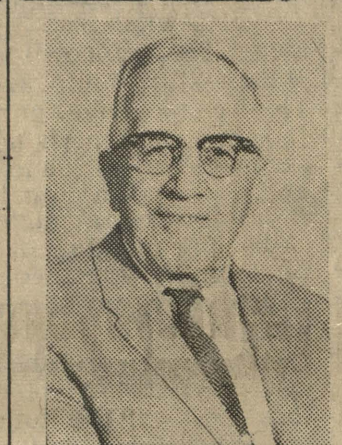
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DRIVE FOR REGISTRATION-- Campbell Democrat leaders were joined by volunteers from the 22nd Assembly District on Saturday in staging a large scale voters' registration drive on a door-to-door basis. Above Mrs. Glenn (Casey) Nixon, 2249 Montezuma, Campbell;

Assemblyman-nominee William Jennings and Mrs. Jeanne Kennedy, also of Campbell, map out areas for the drive. Registration closes on September 10.



ROTARY SPEAKER-- R. V. Vince Garrod, chairman of the board of the Santa Clara County Fair Association, gave a slide presentation and historical review on the county fair at the Campbell Rotary meeting Monday. Garrod has been with the county fair since 1941. The county fair will mark its 20th anniversary this year during fair week, September 14-20.



free theater passes await these boys and girls at the Campbell theater:

August 27, 1961
Joan Sullivan
2289 Wren Way

September 2, 1958
Patrick Sullivan
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Two dates left for college tests

Only two more testing dates remain for prospective West Valley Junior College to take the English Placement Test, Arnold Edman, dean of Guidance and Counseling, announced today.

The test is required of all regular day students and those students in the Extended Day Program who intend to take an English or English-

related course. However, students who have taken an English placement test previously need not repeat the test, Dean Edman said.

The test will be given at two times on August 29 -- 9 a.m. and 1 p.m. -- in the Campbell High School Auditorium. Reservations for 600 students--300 in the morning and 300 in the afternoon session



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Come to Church

FIRST METHODIST CHURCH,
381 N. Winchester Rd.
Minister Wm. H. Gould, Alan R. Goozee,
Dorothy H. Kimbrell, FR 8-3472
Worship and Sunday School 9:00 AM and
10:30 AM Youth Fellowships 7:00 PM

CHURCH OF CHRIST, 65 West Rincon Avenue
Charles Shelton, Minister, FR 8-5794
Church Phone FR 8-7512
Worship: 8:30 - AM 6 PM
Bible School 9:40 Prayer Meeting Wed. 7:30 PM

ST. LUCY'S CHURCH, 2350 Winchester Blvd.
Sunday Masses: 7:00, 8:00, 9:00
10:00, 11:00, and 12:15
Confessions: Saturdays and Eves of First
Friday and Holy Days: 4:00-5:30, 7:30-9:00.

FIRST CHURCH OF CHRIST, SCIENTIST
395 W. Rincon Avenue
Sunday School and Church 11:00 -- Wed, 8 PM
Reading Room--376 E. Campbell Avenue
Daily Except Sundays and Holidays -- 10-4
Friday evening 7-9 All Welcome 378-9226

CAMPBELL CONGREGATIONAL CHURCH
United Church of Christ
400 W. Campbell Avenue FR 8-4418
Ministers: E. Cunningham, V. F. Detitius
Church and Church School 9:30 AM and 11 AM

ZION LUTHERAN CHURCH
3257 Payne Avenue 248-8402
R. B. Wiederanders, Pastor
Sunday School 9:45 Worship Hours, 8:30, 11 AM
Synod - The American Lutheran Church

CAMPBELL SEVENTH-DAY ADVENTIST
J.D. Bolejack, Pastor, 378-2645 Ch Ph 378-4710
Worship Services 8:30, 11:00 AM
Sabbath School 9:30 AM
Prayer Meeting, Wednesday, 7:30 PM

IMMANUEL UNITED PRESBYTERIAN
3705 Payne Avenue
Worship and Church School 10 AM
Rev. Clifford R. Alsen, Minister
Manse: 241-7040 Church Office: 244-5298

CHURCH OF GOD OF THE FAITH OF ABRAHAM
555 McGlincey Lane Russell Magaw, Pastor
Sunday School 9:45 AM Morning Worship 11 AM
Evening Service 7:00 PM Phone 377-6357
Prayer Meeting & Bible Study 7:30 PM Wed.

CAMPBELL BAPTIST CHURCH,
151 Sunnyside Ave.
Rev. Irwin Weyhe, Pastor, 378-2658
Sunday School 9:45 AM Morning Worship 11 AM
Youth Meetings 6 PM Evening Service 7 PM
Mid-Week Services Wednesday 7 PM

FIRST CHRISTIAN CHURCH, 109 No. 1st
Don Stram, Minister 264-3189
Bible School 9:45 AM Morning Service 11 AM
Youth Meeting 5:45 PM Evening Service 7 PM
Mid-Week Service Wednesday 7:30 PM

ST. LAWRENCE EPISCOPAL CHURCH
Campbell Country Woman's Club
274 North First St. Nursery Care
Rev. Alfred Carson, Vicar 377-7659
Worship Service 10 AM

FIRST BAPTIST CHURCH, 400 Llewellyn Ave.
Rev. Harry M. Liechty, Jr., Pastor
(Jerry Purkale, Minister of Ed., 378-4960)
Sun. School 9:30 AM Worship Ser. 11 AM, 7:30 PM
Training Union 6:15 PM Sunday
Prayer Sermon 7:45 PM Wednesday

FREWILL BAPTIST CHURCH
157 E. Rincon Ave. Church 379-1682
Minister: Weldon Wood, 378-2922
Sunday School 9:45 AM Worship Service 11 AM, 7 PM
Prayer Meeting Wednesday 7:30 PM
Choir Practice 6 PM Sunday

LEGAL NOTICE

PLANNING COMMISSION CITY OF CAMPBELL, CALIFORNIA NOTICE OF HEARING

NOTICE IS HEREBY GIVEN that the City of Campbell Planning Commission has set the hour of 8:00 P. M. on Tuesday, the 8th day of September, 1964, in the Council Chambers of the City Hall, 75 North Central Avenue, Campbell, California, as the time and place for public hearing on the application of Shell Oil Company for change of zone from R-1 to C-H on property located on the S/W corner of Sunnyoaks Avenue and Winchester Blvd. Said property being a portion of the Sunnyoaks Neighborhood District.

MAP AND PROPERTY DESCRIPTION on file in the office of the Planning Department, 75 North Central Avenue, Campbell, California.

INTERESTED PERSONS may appear and be heard at said hearing.

CITY OF CAMPBELL
PLANNING COMMISSION
EVELYN ADAMSON
Secretary
Publish August 26, 1964

LEGAL NOTICE

ORDINANCE NO. 463

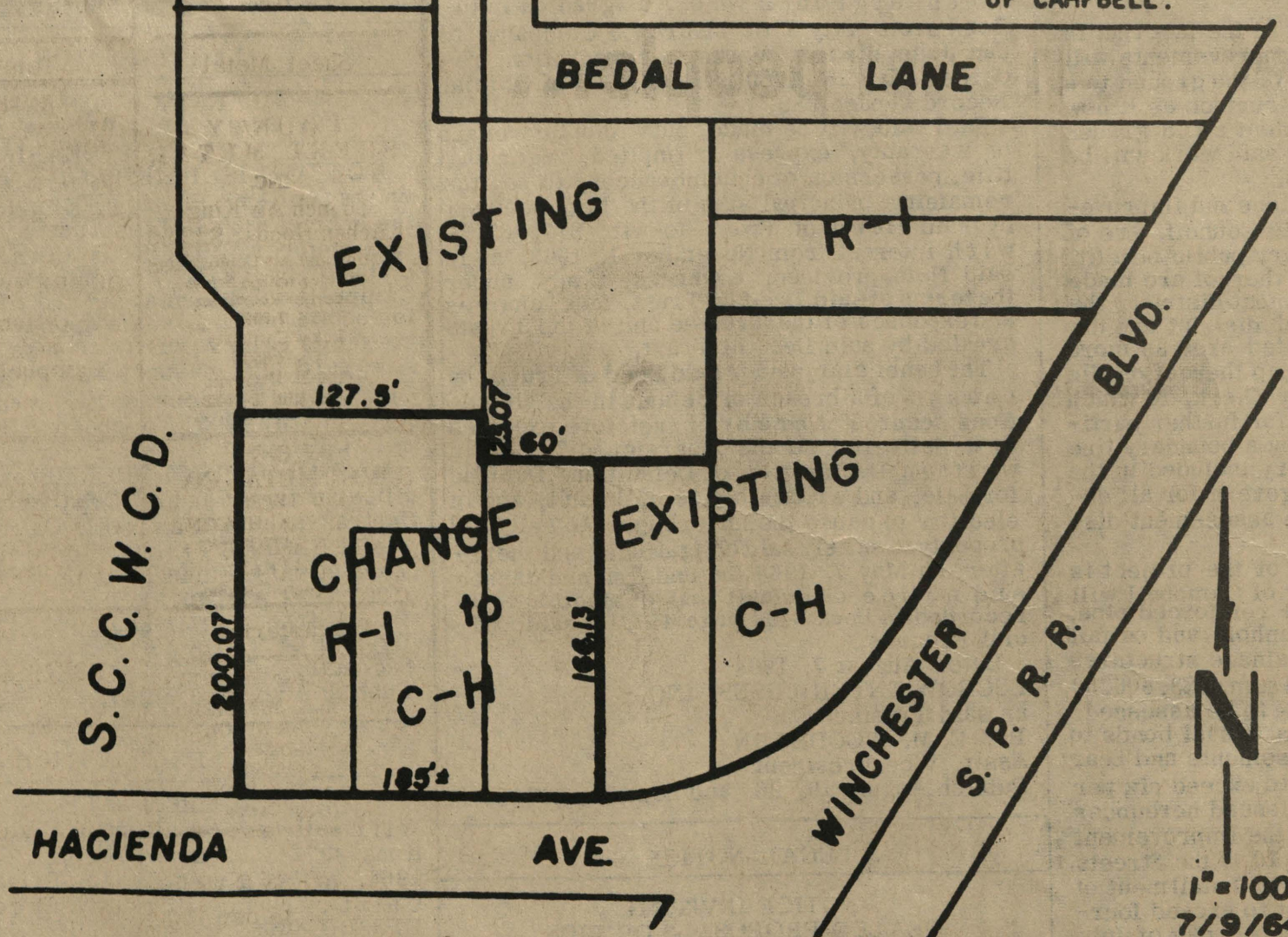
BEING AN ORDINANCE AMENDING THE ZONING MAP OF THE CITY OF CAMPBELL, The City Council of the City of Campbell

does ordain as follows:

SECTION ONE. That the Zoning Map of the City of Campbell, being part of Chapter 3,

Article IX of the Campbell Municipal Code as referred to in the Appendix of said Code, together with amendments thereto, is hereby changed and amended. Said amendment being outlined on the map attached hereto.

BEING A PORTION OF SUNNYOAKS NEIGHBORHOOD DISTRICT OF THE ZONING MAP OF THE CITY OF CAMPBELL.



Public Hearing held by Planning Commission on July 7, 1964.

PASSED AND ADOPTED this 24th day of August, 1964, by the following vote:

AYES: Councilmen: Doetsch, McElroy, Rogers, Smeed, Rose.

NOES: Councilmen: None
ABSENT: Councilmen: None
APPROVED: CHARLES ROSE
Mayor

ATTEST: DOROTHY TREVETHAN
City Clerk
Publish August 26, 1964

LEGAL NOTICE

ORDINANCE NO. 462
AN ORDINANCE OF INTENTION TO MAKE
ACQUISITIONS
HAMILTON AVENUE
LOCAL IMPROVEMENT DISTRICT NO. 6
The City Council of the City of Campbell
DOES ORDAIN, as follows:

1. That the public interest and convenience require and that it is the intention of this Council to order the acquisition of the easements described in Exhibit "A" attached hereto and made a part hereof by reference for the improvement of Hamilton Avenue within the Official Plan Lines from 460 feet west of Dunster Drive to 280 feet east of Phoenix Drive by constructing base and pavement and all appurtenances thereto.

2. Said parcels so to be acquired are more particularly shown upon a map thereof entitled "Assessment Diagram, City of Campbell, Local Improvement District No. 6" and the improvements are to be constructed in conformity with a plan thereof entitled "Plans for Improvement of Hamilton Avenue, Local Improvement District No. 6".

3. Notice is hereby given of the fact that in many cases said work and improvement will bring the finished work to a grade different from that formerly existing, and that to said extent said grades are hereby changed and that said work will be done to said changed grades.

4. Said contemplated acquisitions and improvements, in the opinion of said Council, are of more than local or ordinary public benefit, and the costs and expenses thereof are made chargeable upon an assessment district, the exterior boundaries of which district are the composite and consolidated area as more particularly shown on a map thereof on file in the office of the City Clerk to which reference is hereby made for further particulars. Said map indicates by a boundary line the extent of the territory included in the proposed district and shall govern for all details as to the extent of the assessment district.

5. The estimated cost of the improvements to be constructed in the right of way to be acquired and in the right of way being acquired at the intersection of San Tomas Expressway and Hamilton Avenue is \$355,000 of which the improvements in the intersection with the San Tomas Expressway is \$220,000. The estimated cost of the acquisitions of rights of way and expenses incidental thereto is \$225,320.

6. Each of said maps have been approved by this Council and are on file in the office of the City Clerk and reference is hereby made thereto for further particulars.

7. Said Council does hereby adopt and establish as the official grades for said work the grades and elevations shown upon said plans. All such grades and elevations are to be in feet and decimals thereof with reference to the datum plane of the city of Campbell.

8. Notice is hereby given that serial bonds to represent unpaid assessments, and bear interest at the rate of not to exceed six per cent (6%) per annum, will be issued hereunder in the manner provided by Division 10 of the Streets and Highways Code, the Improvement Bond Act of 1915, and the last installment of such bonds shall mature not to exceed fourteen (14) years from the second day of July next succeeding ten months from their date.

9. Except as otherwise hereinabove provided for the issuance of said bonds, all of said acquisition proceedings shall be had pursuant to Part 1, Division 6 of the Streets and Highways Code, the Street Opening Act of 1903.

10. Reference is hereby made to proceedings had pursuant to Division 4 of the Streets and Highways Code, the Special Assessment Investigation, Limitation and Majority Protest Act of 1931.

11. Notice is hereby given that Monday, the 31st day of August, 1964, at the hour of 8:00 o'clock P.M. in the Council Chambers, City Hall, Campbell, California, are hereby fixed as the time and place when and where any person having any objection to the proposed acquisitions and improvements may appear before this Council and show cause why the proposed acquisitions and improvements should not be carried out in accordance with this Ordinance of Intention.

12. The Superintendent of Streets shall cause to be conspicuously posted along all open streets within the assessment district and along all streets and parts of streets or other public places or rights of way where any property is to be taken for the widening or straightening of Hamilton Avenue and along or upon any private property which is to be taken for the opening or extending of said street, at not more than 300 feet apart, and not less than 3 in all, notices of the passage of the Ordinance of Intention. The notice shall be headed "Notice of Improvement" in letters not less than one inch in height and shall state the fact and date of the passage of the Ordinance of Intention, describe briefly and in general terms the proposed improvement, a statement of the estimated cost of the acquisitions and improvements, refer to the Ordinance of Intention and to the map on file in the office of the City Clerk for all details, state the hour and place when and where any and all persons having any objections to the proposed improvement may appear before the Council and show cause why the proposed improvement should not be carried out in accordance with the Ordinance of Intention. Said posting shall be completed at least ten days before the day set for the hearing of protests.

13. The Clerk shall mail a notice, postage prepaid, to each person owning property in the assessment district, at his last known address as it appears on the tax rolls of the City or on file in the office of the Clerk or to both addresses if they are not the same, or, when no address so appears, to the general delivery, giving the date of passage and number of the Ordinance of Intention and the time and place set for the hearing of protests against the acquisitions and improvements. Said mailing shall be completed at least fifteen days before the day set for the hearing of protests.

14. This Ordinance shall become effective

upon the date of its adoption and a copy thereof shall be published by two insertions in the Campbell Press, a newspaper published and circulated in said City, each one of which shall be made on separate days, the first publication being not less than 10 days before the time fixed for hearing.

CHARLES ROSE
Mayor of the City of Campbell
ATTEST:
V. M. SHEEHY - Deputy
City Clerk
(SEAL)

EXHIBIT "A"

A strip of land 120 feet in width the center line of which is more particularly described as follows:

BEGINNING at the point of intersection of the easterly line of Tract 2232 and the center line of Hamilton Avenue, as such is shown on that certain map filed in the County Recorder's office of Santa Clara County, California, on September 23, 1958, in Book 97 of Maps on Pages 51, 52, and 53;

THENCE, easterly 3,158 feet, more or less, to the northwest point of Tract 508 as such is shown on that certain map filed in the County Recorder's office of Santa Clara County, California, on May 3, 1948, in Book 18 of Maps on Page 20;

EXCEPT that certain area to be acquired for the San Tomas Expressway as such is shown on those certain Record of Survey filed in the County Recorder's office of Santa Clara County, California, on March 18, 1964, in Book 175 of Maps on Pages 28 and 29;

PLUS a strip of land 60 feet in width the most southerly boundary of which is more particularly described as follows:

BEGINNING at the northwest point of Tract 508 as above described;

THENCE, easterly 850 feet, more or less, to the point of intersection of the most westerly line of Tract 2308, extended southerly, and the center line of Hamilton Avenue as such lines are shown on that certain map filed in the County Recorder's office of Santa Clara County, California, on November 3, 1959, in Book 113 of Maps on Pages 34 and 35.

I hereby certify that the foregoing Ordinance was duly and regularly passed and adopted by the City Council of the City of Campbell at a regular meeting thereof held on the 10th day of August, 1964, by the following vote:

AYES, and in favor thereof, Councilmen: Doetsch, McElroy, Smeed, Rose
NOES, Councilmen: None
ABSENT, Councilmen: Rogers
V. M. SHEEHY - Deputy
City Clerk of the City of Campbell
Publish August 19 and 26, 1964

LEGAL NOTICE

NOTICE OF IMPROVEMENT BEDAL DRIVE

LOCAL IMPROVEMENT DISTRICT NO. 10
NOTICE IS HEREBY GIVEN that on the 25th day of May, 1964, the City Council of the City of Campbell, California, adopted its Resolution of Intention No. 1680 wherein it did declare that in its opinion the public interest and convenience required, and that it was the intention of said Council to order the following acquisitions and improvements in and for said City, to-wit:

(a) The improvement of Bedal Drive from Winchester Boulevard to 400 feet west, and thence 175 feet north, by the acquisition of land and easements necessary to provide a 50 foot wide street, and the construction of base and pavement, curbs, gutters and concrete sidewalks and appurtenances.

(b) The making of all acquisitions and the performing of all work auxiliary to any of the above which may be necessary to complete the same.

All of said work and improvements are to be constructed at the places and in the particular locations, of the forms, sizes, dimensions and materials, and at the lines, grades and elevations shown and delineated on the plans, profiles and specifications preliminarily approved therefor by the City Council of said City and on file for public inspection in the office of the City Clerk.

Notice is hereby given of the fact that in many cases said work and improvements will bring the finished surface of the ground to a grade different from the surface as it now exists, and that to said extent said grades will be changed and that said work will be done to said changed grades.

Said contemplated acquisitions and improvements, in the opinion of said Council, are of more than local or ordinary public benefit, and the costs and expenses thereof are made chargeable upon an assessment district, the exterior boundaries of which district are the composite and consolidated area as more particularly shown on a map thereof on file in the office of the City Clerk, to which reference is hereby made for further particulars. Said map indicates by a boundary line the extent of the territory included in the proposed district and shall govern for all details as to the extent of the assessment district.

The estimated cost of the project is \$19,866.74 of which the City of Campbell will contribute the cost of the reinforced pipe, catch basins, storm manhole and outfall structure comprising the drainage structures and facilities in the estimated sum of \$3,806.50, leaving a balance of \$16,062.24 to be assessed.

Notice is hereby given that serial bonds to represent unpaid assessments and bear interest at the rate of not to exceed six per cent (6%) per annum, will be issued hereunder in the manner provided in the Improvement Bond Act of 1915 (Division 10 of the Streets and Highways Code), the last installment of which bonds shall mature not to exceed fourteen (14) years from the second day of July next succeeding ten months from their date.

The descriptions of the acquisitions and improvements and the termini of the work contained in the Resolution of Intention are general in nature. All items of work do not necessarily extend for the full length of the description thereof. The plans and profiles of the work and maps and descriptions, as contained in the Engineer's report, shall be controlling as to the correct and detailed description thereof.

Except as herein otherwise provided for the issuance of bonds, said work shall be done pursuant to the Municipal Improvement Act of 1913.

Reference is hereby made to proceedings had pursuant to Division 4 of the Streets and Highways Code, all on file in the office of the City Clerk.

Notice is further given that the City Engineer pursuant to said Act and said Resolution of Intention, adopted pursuant thereto, did on the 10th day of August, 1964, file with the City Clerk of said City his report in writing on said acquisitions and improvements, consisting of plans, profiles, specifications, estimate of costs and incidental expenses, diagram and assessment, maps and descriptions, and said Council did on said date consider and examine said report and by resolution preliminarily approved and confirmed same and ordered that said report shall stand as the report for the purposes of all subsequent proceedings had pursuant to said Resolution of Intention.

NOTICE IS FURTHER GIVEN that Monday, the 14th day of September, 1964, at the hour of 8:00 o'clock P.M. of said day, in the regular meeting place of said Council, Council Chambers, City Hall, Campbell, California, are the time and place appointed and fixed by said Council when and where it will consider and finally determine whether the public interest and convenience require said acquisitions and improvements, and when it will consider and determine whether the owners of a majority of the area of the property in the proposed assessment district have protested against said acquisitions and improvements or any portion thereof, and when and where it will consider and finally act upon the Engineer's report filed pursuant to said Resolution of Intention, and when and where it will hear all protests in relation to said proposed acquisitions and improvements, or to the grades at which said work will be done, or to the extent of the assessment district, or to the Engineer's estimate of the costs and expenses thereof, or to the proposed diagram and assessment, or to the maps and descriptions, and that any person interested may file a written protest with the City Clerk at or before the time set for the hearing referred to herein.

Reference is hereby made to said Resolution of Intention and said report, including plans, profiles, specifications, estimate of costs, diagram and assessment, and maps and descriptions, for a more particular description of said acquisitions and improvements to be had and done, and for further particulars, all on file in the office of the City Clerk.

Dated: August 10, 1964
DOROTHY TREVETHAN
City Clerk of the City of Campbell
Publish August 19, 26, 1964

LEGAL NOTICE

NOTICE OF TRUSTEE'S SALE NO. F - 1089

On Thursday September 10, 1964 at 11:00 A.M. at the Main entrance of the Courthouse of the County of Santa Clara in San Jose, California, ESCROW ENTERPRISES, INC., as duly appointed Trustee under and pursuant to Deed of Trust dated December 12, 1961 executed by TIMOTHY P. KISICH and AUGUSTA BEATRICE KISICH, his wife and recorded December 22, 1961 in Book 5409 page 359/362, of Official Records in the office of the County Recorder of Santa Clara County, California, will sell at public auction to the highest bidder for cash (payable at time of sale in lawful money of the United States), all of the right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said county and state described as:

ALL OF LOT 103, as shown upon that certain Map entitled, "TRACT NO. 2697" which map was filed for record in the office of the Recorder of the County of Santa Clara, State of California, on April 6, 1960 in Book 118 of Maps, page 48. EXCEPTING THEREFROM the underground water, as granted in the Deed from City Title Insurance Company, to San Jose Water Works, a corporation, recorded May 25, 1960 in Book 4805 of Official Records, page 388.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession or encumbrances, to pay the remaining principal sum of the Note secured by said Deed of Trust, to-wit: \$17,862.26 with interest from November 1, 1963, as in said Note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the Trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned Trustee a written Declaration of Default and Demand for Sale, and written notice of default, and of election to cause the undersigned to sell said property to satisfy said obligations, and there-after, on May 7, 1964 the undersigned caused said notice of default and of election to be recorded in book 6494 page 457, of said Official Records.

Date: August 7, 1964
ESCROW ENTERPRISES, INC.
as said Trustee
By: E. M. WOODBURN
Ass't. Vice President
Publish August 19, 26, and Sept. 2, 1964

LEGAL NOTICE

NOTICE INVITING SEALED PROPOSALS OR BIDS CITY OF CAMPBELL BEDAL DRIVE LOCAL IMPROVEMENT DISTRICT NO. 10

Pursuant to the Municipal Improvement Act of 1913, as amended, and the resolution directing this notice adopted on August 10, 1964, by the City Council of the City of Campbell, said City invites sealed proposals or bids for the construction and installation of street improvements in that area known as Local Improvement District No. 10 in the

Wed., Aug. 26, 1964 The Campbell Press 8

City of Campbell, California, including grading, paving, curbs, gutters, sidewalks, storm sewers, and all necessary appurtenances thereto, as more particularly described in Resolution of Intention, No. 1680 adopted by said City on May 25, 1964, which resolution is on file in the office of the Clerk and which reference is hereby expressly made for a more particular description of the work to be done.

All of said work is to be done at the places and in the particular locations, of the forms, sizes and dimensions and of the materials, and to the lines and grades and at the elevations as shown and delineated upon the plans, profiles and specifications made therefor and preliminarily approved by said City on August 10, 1964.

Payments will be made in cash by said City to the contractor in accordance with the provisions of the specifications and on itemized estimates duly certified and approved by the City Engineer submitted in accordance therewith, based on labor and materials incorporated into said work during the preceding month by the contractor.

Notice is hereby given that on August 10, 1964, the City Council adopted a resolution determining the general prevailing rate of per diem wages to be paid to the various craftsmen and laborers required to construct said improvements, a copy of which wage scale is contained in and made a part of the specifications for said work, to which reference is hereby made for further particulars.

All proposals or bids shall be accompanied by a cashier's or certified check payable to the order of the City, amounting to ten per cent (10%) of the bid, or by a bond in said amount and payable to said City signed by the bidder and a corporate surety, or by the bidder and two sureties who shall justify before any officer competent to administer an oath, in double said amount and over and above all statutory exemptions. Said check shall be forfeited or said bond shall become payable to said City in case the bidder depositing the same does not, within 15 days after written notice that the contract has been awarded to him, enter into a contract with the City.

Contractor shall furnish to City a faithful performance bond and labor and material bond as required in said specifications.

Said sealed proposals shall be delivered to the Clerk of said City on or before 3:00 o'clock P.M. of the 11th day of September, 1964, at the City Hall, Campbell, California, said time being at least fourteen days from the time of publication of this notice. Bids will be publicly opened, examined and reported to and declared by City Council at 8:00 o'clock P.M. on September 14, 1964.

A copy of the plans and specifications may be obtained from the Office of the City Engineer, 161 Grant Street, Campbell, California, upon deposit thereof of \$15.00 which will be refunded if said plans and specifications are returned within fifteen days.

Dated: August 10, 1964.
DOROTHY TREVETHAN
City Clerk of the City of Campbell
Publish August 19, 26, 1964

LEGAL NOTICE

NOTICE TO BIDDERS

The Board of Trustees of the Campbell Union School District will receive sealed bids up to and including 1:30 p.m. on September 10, 1964 at the Administration Building, 155 North Third Street, Campbell, California for: Furniture for Monroe School Addition #2

Specifications may be obtained at the Administration Building. Bids will be opened at or about 1:30 p.m., September 10, 1964 at the Administration Building, 155 North Third Street, Campbell, California.

The Board of Trustees reserves the right to reject any and all bids and to waive any informality in any bid received.

Board of Trustees
CAMPBELL UNION SCHOOL DISTRICT
By: WILLIAM A. PARTON
Clerk of the Board
Publish August 26, September 2, 1964

LEGAL NOTICE

PLANNING COMMISSION CITY OF CAMPBELL, CALIFORNIA NOTICE OF HEARING

NOTICE IS HEREBY GIVEN that the City of Campbell Planning Commission has set the hour of 8:00 P.M. on Tuesday, the 8th day of September, 1964, in the Council Chambers of the City Hall, 75 North Central Avenue, Campbell, California, as the time and place for public hearing on the application of Frank C. Rodriguez for a variance from 10 foot side yard and masonry wall requirements in CH (Highway Commercial) zoning, on property known as 2931 Winchester Blvd., Campbell, California.

MAP OF SAID PROPERTY on file in the office of the Planning Department, 75 North Central Avenue, Campbell, California.

INTERESTED PERSONS may appear and be heard at said hearing.

CITY OF CAMPBELL
PLANNING COMMISSION
By: EVELYN ADAMSON
Secretary
Publish August 26, 1964

LEGAL NOTICE

LIEN SALE

Will sell under California Civil Code, Sections 3071-3072 at 9:00 A.M., September 8, 1964, at 845 East Estates Drive, San Jose, Calif., Ford Pickup Truck, ID No. E1R2RH14966, License Calif. 1963 M 77887. NATIONAL BODY, Inc., 845 East Estates Dr., San Jose, Calif. Publish August 26, 1964

Art-Point
WEDDING
ANNOUNCEMENTS
Campbell Press
35 Dillon Avenue
378-9136

RUBBER STAMPS
Custom Made To Order
35 Dillon Avenue
378-9136
Campbell Press

LEGAL NOTICE

15747

ENDORSED

FILED

AUGUST 18, 1964

PAUL R. TEILH, Clerk

By R. BERRYESSA

Deputy

CERTIFICATE OF INDIVIDUAL DOING BUSINESS UNDER FICTITIOUS NAME

KNOW ALL MEN BY THESE PRESENTS:

I, the undersigned, Eugene G. Blank, Jr. do hereby certify:

That my name in full is Eugene George Blank, Jr. and that my place of residence is 7549 Orange Blossom Drive San Jose 29, California;

That I am transacting business in the State of California under the fictitious name of Do-Boy Do-Nut: that I am the sole owner and proprietor of said business; that my principal place of business under said name is situated at 1773 Winchester Boulevard Campbell, California

IN WITNESS WHEREOF I have hereunto set my hand this 18th day of August, 1964.

EUGENE G. BLANK JR.

STATE OF CALIFORNIA,) ss.

County of Santa Clara

On this 18 day of August in the year one thousand nine hundred and 64, before me, Celia A. Nicholas, a Notary Public, State of California, duly commissioned and sworn, personally appeared Eugene G. Blank, Jr., known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal in the City of Campbell County of Santa Clara, the day and year in this certificate first above written.

CELIA A. NICHOLAS

Notary Public, State of California.

My Commission Expires January 30, 1968

Publish August 26, September 2, 9, 16, 1964

LEGAL NOTICE

(ANNEX 1964-7)

RESOLUTION OF INTENTION TO ANNEX CONTIGUOUS TERRITORY TO COUNTY SANITATION DISTRICT NO. 4 OF SANTA CLARA COUNTY, AND PROVIDING FOR NOTICE OF TIME AND PLACE OF HEARING THEREON

WHEREAS, pursuant to a request heretofore filed with the Board of Supervisors of Santa Clara County, it is the intention of this Board to annex to County Sanitation District No. 4 of Santa Clara County certain additional territory not within the boundaries of any other County Sanitation District or any other district formed for similar purposes, which said territory is more particularly described in "Exhibit A" which is attached hereto and made a part hereof by reference; and

NOW, THEREFORE, IT IS HEREBY RESOLVED that Tuesday, September 15, 1964, at the hour of 9:30 A.M. of said day, at the chambers of the Board of Supervisors of the County of Santa Clara in the County Administration Building, 70 West Hedding Street, in the City of San Jose, State of California, is hereby fixed as the time and place at which this Board will hear and consider objections to the annexation of said territory to County Sanitation District No. 4 of Santa Clara County, or the extent thereof.

BE IT FURTHER RESOLVED that notice of the time and place of said hearing be given in the manner prescribed therefor by law.

PASSED AND ADOPTED by the Board of Supervisors of the County of Santa Clara, State of California, on August 17 1964, by the following vote:

AYES: Supervisors, Della Maggiore, Spangler, Sanchez

NOES: Supervisors, None

ABSENT: Supervisors, Levin, Mehrkens

M. J. SPANGLER

Chairman, Board of Supervisors

ATTEST: JEAN PULLAN

Clerk of the Board of Supervisors

EXHIBIT "A"

All that certain parcel of land situate in the City of Saratoga, County of Santa Clara, State of California, described as follows:

Beginning at the Northeast corner of the South one half of the Southeast one quarter of Section 2, Township 8 South, Range 2 West, Mount Diablo Base and Meridian; said point being on the Southeasterly line of the 8.72 acre tract of land described in the Deed from Willard Newall Drown to James McT. Ploeser and Virginia Ploeser, his wife, as recorded in the office of the County Recorder, County of Santa Clara, on September 11, 1956, in Book 3601 of Official Records, page 369; said point being also the Northeast corner of Lot 24 of Tract No. 1318, Wildwood Heights, a map of which is recorded in Book 68 of Maps at pages 16 and 17, Santa Clara County Records and on a boundary line of County Sanitation District No. 4 of Santa Clara County; thence running Northerly along the Easterly line of said Section 2 and the said boundaryline of the County Sanitation District No. 4 to the Northwestern corner of the 67.50 acre tract of land conveyed to Mary Springer by Deed recorded June 11, 1864, in Book 8 of Deeds, at page 470 in the office of the aforesaid Recorder; thence continuing Northeasterly along the boundary of the said County Sanitation District No. 4 and the Northwestern line of the said 67.50 acre tract and the continuation thereof to a point of intersection with the Northeasterly boundary of the aforesaid tract conveyed from Drown to Ploeser at a point bearing North 55 degrees 08 minutes West 4.59 feet from the Southerly terminus of the course designated as North 55 degrees 08 minutes West 114.40 feet in the aforesaid Deed from Drown to Ploeser; thence running along the boundary line of the aforesaid tract conveyed from Drown to Ploeser North 55 degrees 08 minutes West 109.81 feet; thence North 44 degrees 34 minutes West 122.50 feet, more or less, to an iron pipe at the Southeasterly corner of that certain Parcel Two of land described in the Deed from California Pacific Title Insurance Company, a

California Corporation, to Cecil L. Longson and Betty M. Longson, his wife; Charles D. Armstrong and Elizabeth D. Armstrong, his wife; Samuel E. Weinberg and Valenta A. Weinberg, his wife, as recorded in the Office of the County Recorder, County of Santa Clara, on January 17, 1958, in Book 3985 of Official Records, Page 696; thence along the boundary of the above said Parcel Two North 44 degrees 36 minutes East 73.40 feet; thence North 72 degrees 54 minutes West 339.79 feet to an iron pipe marked "DS", which pipe lies at the Southeasterly corner of that certain Parcel One of land described in the above said Deed from California Pacific Title Company to Cecil L. Longson, et al; thence along the boundary of the above said Parcel One Northerly 210 feet, more or less, to a stake marked "1" standing in the Westerly line of the Quito Rancho and at the Northeasterly corner of that certain 20 acre tract of land designated as Parcel 1 in the Deed from J. F. Wenzler, et ux, to P. M. Pike Investment Company by Deed dated June 27, 1929 and recorded in Book 515 of Official Records, page 465, in the Office of the County Recorder of Santa Clara County, California; running thence Westerly and along the Northerly line of said 20 acre tract of land 948.50 feet to a stake marked "2" at the Northwest corner of said 20 acre tract; thence along the Westerly line thereof Southerly 444.04 feet, more or less, to a point that is distant North 0 degrees 11 minutes West along said line, 483.96 feet from a stake marked "3" at the Southwesterly corner of said 20 acre tract, and the Northwesterly corner of the above said Parcel Two of that certain parcel of land described in the Deed from California Pacific Title Company to Cecil S. Longson, et al; thence along the Westerly boundary of said Parcel Two South 0 degrees 11 minutes East 483.96 feet to an old 2" x 3" stake marked "3" with an iron pipe set along side and to a point on the existing boundary of County Sanitation District No. 4 of Santa Clara County and the Northerly line of the aforesaid Tract No. 1318, Wildwood Heights; thence Easterly along the said boundary of County Sanitation District No. 4, the Northerly line of said Tract No. 1318, Wildwood Heights, and the Southerly boundary of above said Parcel Two and the Southerly boundary of the above said parcel described in the Deed from Willard Newall Drown to James McT. Ploeser, et ux, North 89 degrees 34 minutes East 941.17 feet to the point of beginning.

Publish August 26, September 2, 1964

LEGAL NOTICE

ORDINANCE NO. 465

BEING AN ORDINANCE AMENDING SECTION 2225 OF CHAPTER 2, ARTICLE II OF THE CAMPBELL MUNICIPAL CODE ADOPTING A PURCHASING SYSTEM AND ESTABLISHING THE OFFICE OF PURCHASING AGENT, AND PROVIDING FOR RULES AND REGULATIONS FOR THE PURCHASE AND SALE OF SUPPLIES, SERVICES AND EQUIPMENT. THE CITY COUNCIL OF THE CITY OF CAMPBELL DOES ORDAIN AS FOLLOWS:

THAT SECTION 2225 OF CHAPTER 2, ARTICLE II OF THE CAMPBELL MUNICIPAL CODE BE AND THE SAME IS HEREBY AMENDED TO READ AS FOLLOWS:

SECTION 2225. PURCHASING PROCEDURE.

1. ADOPTION OF PURCHASING SYSTEM. In order to establish efficient procedures for the purchase of supplies, services and equipment, to secure for the City supplies, services and equipment at the lowest possible cost commensurate with quality needed, to exercise positive financial control over purchases, to clearly define authority for the purchasing function and to assure the quality of purchases, a purchasing system is hereby adopted.

2. PURCHASING OFFICER. The Purchasing Officer shall be the City Manager or some City Employee delegated by the City Manager. The duties of Purchasing Officer may be combined with those of any other office or position. The Purchasing Office shall have authority to:

(a) Purchase or provide for the purchase of all materials, services, supplies and equipment for the use of all Departments, Commissions and Boards comprising the City Government, in accordance with the provisions as herein provided, and such administrative rules and regulations as shall be prescribed by the City Council or City Manager.

(b) Negotiate and recommend execution of contracts for the purchase of supplies, services and equipment.

(c) Act to procure the needed quality in supplies, services and equipment at least expense to City.

(d) Keep informed of current developments in the file of Purchasing, prices, market conditions, services and new products.

(e) Prescribe and maintain such forms as are reasonably necessary to the operation of this Ordinance and other rules and regulations.

(f) Supervise the inspection of all supplies, services and equipment purchased to insure conformance and regulations.

(g) Recommend the transfer of surplus or unused supplies and equipment between departments as needed and the sale of all supplies and equipment which cannot be used by any agency or which have become unsuitable for City use.

(h) Maintain a Bidder's List, Vendor's Catalogue file and records needed for the efficient operation of the Purchasing Office.

3. REQUISITIONS AND ESTIMATES. All using agencies of the City shall file with the Purchasing Officer detailed estimates of their requirements in supplies, services, materials and equipment in such manner, at such time, and for such periods as the City Manager shall prescribe. The requirement for preparing estimates shall in no way prevent any using agency from filing with the Purchasing Officer a requisition for any supplies, materials, services or equipment the need for which was not foreseen when the detailed estimates were filed.

4. BIDDING. Purchases of supplies, services and equipment shall be by bid procedures pursuant to Sections 6 and 7. Bidding shall be

dispensed with only when an emergency requires that an order be placed with the nearest available source of supply, when the amount involved is less than \$100.00, or when the commodity can be obtained from only one vendor.

5. PURCHASE ORDERS. Purchase of supplies, services and equipment shall be made only by Purchase Order, except those purchased under approved petty cash procedures.

6. FORMAL CONTRACT PROCEDURE. Except as otherwise provided herein, purchases and contracts for supplies, services and equipment of estimated value greater than \$2,000.00 shall be by written contract with the lowest responsible bidder pursuant to the procedure prescribed herein.

(a) Approval of Specifications. Specifications shall be approved by the City Council, the original of which shall be filed in the Office of the City Clerk.

(b) Notice Inviting Bids. The notice inviting bids shall be advertised upon the authority of the City Council and shall include a general description of the articles to be purchased or services to be performed, shall state where bid blanks and specifications may be secured, form and amount of Performance Bond if required, and the time and place for opening bids.

(1) Published Notice. Notice inviting bids shall be published one time in a newspaper of general circulation in the City of Campbell.

(2) Bidder's List. The Purchasing Office shall also solicit sealed bids from all responsible prospective suppliers whose names are on the Bidder's List or who have requested their names to be added thereto.

(3) Bulletin Board. The Purchasing Officer shall also advertise pending purchases by a notice posted on a public bulletin board in the City Hall.

(c) Bidder's Security. The Notice for Invitation for Bids shall prescribe an amount of money to accompany the bid proposal which is required as the bidder's security. Bidders shall be entitled to return of bid security; provided that a successful bidder shall forfeit his bid security upon refusal or failure to execute the contract within ten (10) days after the award of contract has been mailed, unless the City is responsible for the delay. The City Council may, on refusal or failure of the successful bidder to execute the contract, award it to the next lowest responsible bidder. If the City Council awards the contract to the next lowest bidder, the amount of the lowest bidder's security shall be applied by the City to the difference between the low bid and the second lowest bid, and the surplus, if any, shall be returned to the lowest bidder.

(d) Bid Opening Procedure. Sealed bids shall be submitted to the Purchasing Officer and shall be identified as bids on the envelope. Bids shall be opened in public at the time and place stated in the public notice. The opened bids shall be available at all times for public inspection from the time they are opened until the award has been made by the City Council.

(e) Tabulation of Bids. The Purchasing Officer shall tabulate all bids received and the City Manager shall recommend to the City Council which in his opinion is the best and lowest bid.

(f) Award of Contracts. Contracts shall be awarded by the City Council to the lowest responsible bidder except as otherwise provided herein.

(g) Rejection of Bids. In its discretion, the City Council may reject any and all bids presented. The City Council may then re-advertise the bids or authorize the City Manager to proceed with the purchase of the materials, services or equipment by negotiation in the open market subject to final approval of purchase by City Council.

(h) Tie Bids. If two or more bids received are for the same total amount or unit price, quality or service being equal and if the public interest will not permit the delay of re-advertising for bids, the City Council may accept the one it chooses or accept the lowest bid made by negotiation with the tie bidders at the meeting at which the award of the bid is to be made.

(i) Performance Bonds. The City Council shall have authority to require a performance bond before entering a contract in such amount as it shall find reasonably necessary to protect the best interests of the City. If the City Council requires a performance bond, the form and amount of the bond shall be described in the notice inviting bids.

7. OPEN MARKET PROCEDURE. Purchase of supplies, contractual services and equipment of an estimated value in the amount of \$2,000.00 or less may be made by the Purchasing Officer in the open market without observing the procedure prescribed by Section 6.

(a) Minimum Number of Bids. Open market purchases shall, wherever possible, be based on at least three (3) bids, and shall be awarded to the lowest responsible bidder.

(b) Notice Inviting Bids. The Purchasing Officer may solicit bids by direct mail request to prospective vendors or by telephone. The City Purchasing Officer shall keep a record of all open market orders and bids submitted thereon for a period of one (1) year after the submission of bids or the placing of orders. This record, while so kept, shall be open to public inspection.

8. SALE OF OBSOLETE PERSONAL PROPERTY. The Purchasing Officer shall sell worn-out, scrap, or obsolete personal property, or exchange the same for, or trade in the same on new supplies and equipment, including property of all departments, by soliciting bids. If the value of the property to be sold is of a value of TWO HUNDRED DOLLARS (\$200.00), or less, the sale shall be approved by the City Manager. In the event the value of the property to be sold is more than TWO HUNDRED DOLLARS (\$200.00), the sale shall be subject to the approval of the City Council.

PASSED AND ADOPTED this 24th day of August, 1964, by the following vote:

AYES: Councilmen: Doetsch, McElroy, Rogers, Smeed, Rose.

NOES: Councilmen: None

ABSENT: Councilmen: None

Wed., Aug. 26, 1964 The Campbell Press 9

APPROVED:

CHARLES ROSE

Mayor

ATTEST:

DOROTHY TREVETHAN

City Clerk

Publish August 26, 1964

LEGAL NOTICE

NOTICE OF INTENDED SALE AND NOTICE OF INTENDED MORTGAGE TO WHOM IT MAY CONCERN:

Notice is hereby given that on or after the 1st day of September, 1964, at the hour of 10 o'clock A.M. of said day, the undersigned Vendors and Mortgagees, JOSEPH J. MOORE and DAHRL RAE MOORE, his wife, residing at 936 Daniel Way, in the City of San Jose, County of Santa Clara, State of California, intend to sell and will sell to JAMES RICHARD PARSONS, Vendee and Mortgagee, residing at 12930 Pierce Road, in the City of Saratoga, County of Santa Clara, State of California, that certain business known as "MOORE'S SPLASH BLOCK", located at 60 East Sunnyoaks, in the City of Campbell, County of Santa Clara, State of California.

The following is a general statement of the character of the merchandise of property intended to be sold: Fixtures; Lease; Stock in Trade; Equipment; and Good Will.

Notice is further given that JAMES RICHARD PARSONS intends to and will give to JOSEPH J. MOORE and DAHRL RAE MOORE, his wife, a Chattel Mortgage upon all the fixtures and equipment used in or connected with "MOORE'S SPLASH BLOCK".

That said sale will be closed and consummated and the said Chattel Mortgage will be executed and delivered, and the agreed purchase price and consideration of said sale and Chattel Mortgage will be paid on the above date and hour at the Law Office of THOMAS N. HOLM, 1105 Benton Street, Santa Clara, California.

DATED: This 19th day of August, 1964.

/s/ JOSEPH J. MOORE

/s/ DAHRL RAE MOORE

Publish August 26, 1964

LEGAL NOTICE

NOTICE OF SALE UNDER PROVISIONS OF SECTION 3071 & 3072 OF THE CIVIL CODE OF THE STATE OF CALIFORNIA

In accordance with provisions of Section 3071 & 3072 of the Civil Code, the vehicle described below will be sold at 10:00 A.M. on September 21, 1964, at 435 Vine Street.

Make of Car, Edsel: Year & Model, 1958 Hardtop: Eng. No. W8UG719893: Lic. No. Illinois, JG 6546: Name of Owner, Unknown. 56 CHEV WAGON Eng. No. VB565121983. Lic. No. OKLA, KW4515: Owner, Unknown. 56 PLY Eng. No. 26588596: Lic. No. BFR 340: Reg. Owner, Joe L. Trevino: 832 Deland, San Jose, Calif. Legal Owner, F & F Motors, 987 Almaden Avenue, San Jose, California.

57 CHEV 2 door Sedan Eng. No. A 57K152511 License No. Calif. SZD 164, Reg. Owner Katherine F. Culp 36 Fox Avenue, San Jose. Legal Owner Century Finance Co., 93 E. Santa Clara St., San Jose.

SAN JOSE TOWING SERVICE

NOTICE OF SALE POSTED

AUGUST 21, 1964

Publish August 26, 1964

LEGAL NOTICE

NOTICE OF INTENDED SALE

NOTICE IS HEREBY GIVEN, that on Tuesday, the 15th day of September, 1964, at the hour of 2:00 o'clock P.M. on said day, SAMUEL S. CAMPAGNA and LOUISE M. CAMPAGNA, his wife, intend to sell and transfer all their right, title and interest to JOHN H. SCHROEDER in and to that certain carpet and floor covering business, including its fixtures, equipment and furnishings, inventory, trade names, leasehold interest, and goodwill, if any, said carpet and floor covering business heretofore conducted by said SAMUEL S. CAMPAGNA and LOUISE M. CAMPAGNA, his wife, under the firm names and style of "NATIONAL CARPETS" also known as "NATIONAL OUTLET", and located at 1775 Winchester Boulevard, in the City of Campbell, County of Santa Clara, State of California.

The names and address of the intended sellers are:

SAMUEL S. CAMPAGNA and LOUISE M. CAMPAGNA, his wife 1539 Larkspur Drive San Jose, California

The name and address of the intended purchaser is:

JOHN H. SCHROEDER 1119 Hopkins Street Redwood City, California

That said sale will be consummated according to certain agreed terms and conditions of sale, and the agreed purchase price will be paid on the above date and hour at the law offices of MANNING & TAMBLING, Suite 110 Empire Building, 510 North First Street, San Jose, California, the escrow holder.

Dated this 19th day of August, 1964.

INTENDED SELLERS:

SAMUEL S. CAMPAGNA

LOUISE M. CAMPAGNA

INTENDED PURCHASER:

JOHN H. SCHROEDER

2690405

FILED FOR RECORD AT REQUEST OF August 20, 3:35 PM 1964

Official Records Santa Clara County

PAUL R. TEILH

Recorder

Publish August 26, 1964

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ATTENTION HUNT-
ERS!! Sight your rifle
in before hunting sea-
son starts at S.C. Valley
Rifle Club Range, Scotts
Creek Road (Off Old
Oakland Highway)
EVERY SUNDAY
for information: Phone
378-2225 (F.R. Webb)
tf

EQUIPMENT RENTALS
Everything for the
home owner--handy
man--dependable equip-
ment, B & H Equipment,
1387 Camden between
old SJ-LG Rd. & Free-
way. 377-5770 9/2

Aristocrat
IDEAL
LAND LINER TO LINER
LIL LOAFER AND COMMANDER
The largest selling vacation and
travel trailers on the West Coast.
One look will tell you why
WE RENT-WE SELL
Open 7 days to 7 p.m.
Baker Trailer Sales
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REAL ESTATE WANTED

Widow interested in
purchasing small
home. Will pay up to
\$10,000 cash. Call
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REAL ESTATE FOR SALE

BY OWNER--Two
story, five bdrms, 2
baths, elec. kitchen, en-
closed patio, sundeck,
landscaped, drapes.
\$24,950. 378-1305 9/9

Excellent Campbell loca-
tion. 3-bdrm, 2-
bath home with fire-
place and built-in ap-
pliances. Paint and
clean up for most of
down pmt. Only \$17,250
FHA, GI or conven-
tional terms. Call Joe
at 377-0220. 9-2

NICHOLAS REALTY

Your Neighborhood
REALTOR
Specializing in
Campbell Area Listings
NICHOLAS REALTY
1769 Winchester Blvd.
378-5606 tf

FLOWERS REALTY
379-2204. 409 Rear E.
Campbell Ave. Come
in and talk over your
needs. 4 courteous bro-
kers to serve you. 9-2

FHA - \$15,750. \$550
Down. 3 bdrm. 2 baths
2 1/2 car garage, pat-
io, breezeway, land-
scaped, sidewalks.
454 Sobrato Dr. Camp-
bell. 354-7393. 9-2

IMMEDIATE
POSSESSION
Low taxes. In San
Tomas Area. Near
all schools. 3-bdrm,
1 bath, 1/2 acre of
land. -0-

6-ROOM HOUSE, Lot
55 x 270. Low taxes.
New financing.
-0-
Older home, \$10,500
good rental income.
-0-
VIRGINIA HARRIS
Real Estate 378-4693
Notary 1200 Smith Ave.
Norma Hicks 379-1194
8/19

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WEDDING
ANNOUNCEMENTS
Campbell Press
35 Dillon Avenue
378-9136

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IS THE SIGN OF



SOLD!!

2122 Arleen Way 24 days
13238 Berwick 6 days
2642 Forest Hill 3 days
10362 Judy 22 days
5066 Montreal 2 days
13088 Montrose 13 days
18770 Hanna 7 days
7604 Newcastle 22 days
10400 Stern 7 days
1110 Virginia 4 days

IF YOU WANT ACTION
IN THE SALE OF YOUR
PROPERTY, CALL
YOUR LOCAL
REALTORS



379-0133

Ask About Our
Guaranteed Sale Plan



OUR TOWN

By Grace Hebard

How beautiful the
lawns are getting to
be at the new home of
West Valley Junior
College. It certainly
gives Campbell's down-
town area a boost...

The funniest movie
to come along in ages
..."Robin and the Seven
Hoods..." with Frank
Sinatra playing Robbo
(Robin) and Dean
Martin as Little John.

The Beatles have
come and gone to San
Francisco...but Jill
Ebner of Castro Court
has a picture for a
souvenir...she took a
snapshot of their air-
plane as it flew over
her house en route to
the SF Airport the other
evening... (at least she
thinks it's their air-
plane!)

The TED WRIGHT
family of Radford Drive
has moved to Mountain
View so that the head
of the house can be
closer to his work in
San Francisco.

Mrs. Floyd Arnold

Apartments, Duplexes Homes FOR RENT

Lower, clean, furn. apt.
Working Man. \$60.
Utilities paid. Near
Campbell. 377-2964
9/2

Beautifully landscaped
3 bdr., 1 bath home,
large patio, W/W car-
pets, drapes. Rent
includes water.
379-3369 tf

1 and 2 bedroom apts.
Large, newly-decorated
Elec. kitchen, rugs and
drapes. Large carport
and storage, water,
garbage paid.
532 N. Central Avenue.
Call 292-4653. tf

Girl wanted to share
duplex. 377-9426 or
297-7644 9/16

"KENNEDY APTS." 93
Kennedy Ave. 4-2 bdr.
units w/large walk-in
closets, deluxe kitch.,
carpets, lined drapes.
\$120 mo 248-5558 9/23

Stores--Offices-- Buildings FOR RENT

OFFICE SPACE for
rent on Camden. Very
reasonable. 377-5007
or AN 6-6989 tf

ROOMS FOR RENT

FURNISHED ROOMS
Parking, TV. Rates
start at \$11.50 per
week. Community
kitchen. REX HOTEL
31 E. Main, Los Gatos
EL 4-9726 tf

BUSINESS CARDS
Only \$4.95 per 1000
CAMPBELL PRESS

of 771 Monica Lane
enjoyed a week-end in
Reno, Nevada, recently,
accompanied by Mr.
and Mrs. Ray Lowe of
Sacramento...

MARY LEE OLSON,
daughter of the Gunnar
Olsons of Dallas Drive,
has returned from
Phoenix, Arizona,
where she attended the
Luther League Conven-
tion as a delegate from
the Lutheran Church of
the Good Shepherd.
While there, she was
elected delegate of the
International Conven-
tion at Waterloo,
Canada and will leave
this week by plane.
Mary Lee is a senior
at Camden High School.

MRS. JACKIE BRINK,
who is resigning this
week as Secretary to
Fire Chief George Max-
well, is being replaced
by Mrs. Hans Jessen
(Janet), who arrived in
California only two
months ago from Iowa.

BILL MERTSCHING
of Sunberry Drive is in
the West Valley General
Hospital for surgery...

THE BILL RIDGE-
WAYS of Palo Santo
Drive will go to San
Diego for the More-
land-Campbell Pony
League Competition
this week-end. Head-
quarters for parents
and fans is the Town
and Country Hotel in
San Diego...

MR. AND MRS. JACK
SHIRLEY of Cloverdale
entertained the mem-
bers of her bridge club
and their husbands at a
"pool party" Saturday
afternoon. A barbecue
and swimming was on
the agenda...

BILL BROWN and
family of Campbell
Office Machine Co. are
back from a wonderful
vacation at Christmas
Valley, Oregon...

HELP WANTED MALE-FEMALE

Mature woman to
supervise 2 school age
children, some house
work, start Sept. 1.
Call AN 6-6301 9/9

Wanted-Mature woman
to manage nursery at
St. Lawrence Epis-
copal Church two hours
every Sunday morning,
\$3.00 per hour. Call
377-7659 9/2

Art-Point
WEDDING
ANNOUNCEMENTS
Campbell Press
35 Dillon Avenue
378-9136

Room, board and small
salary for High School
or Junior College girl
in exchange for evening
baby sitting and some
housework. If inter-
ested call 378-0527
9/16

Cash for your spare
time. If you can devote
12 to 20 hours evenings
and weekends you can
earn \$75 to \$100 week-
ly. Dignified sales
work. Car necessary.
Call 377-0220. 9-2

STUDENTS CLASSIFIEDS

Photography--will take
photos at your home
and deliver finished
pictures. John Harris
Age 16 FR 8-4693 9/2

